AUTHENTIC MA`MOOLAAT FOR MORNING AND EVENING

Introduction

A fortunate person is he who begins the day and ends it with the remembrance of Allaah Ta`ala. By taking the name of Allaah Ta`ala at the beginning of the day, one is asking for His assistance, so that one=s entire day may pass with peace and tranquillity. Then , by taking the name of Allaah Ta`ala in the evening, one is reflecting upon the entire day and giving thanks (Shukr) for all the blessings and one is also seeking Allaah Ta`ala=s protection from the evil of the darkness of the night. It is reported in the Hadith that Kiraam and Kaatibeen (the two angels deputed at one=s side to record the good and evil deeds) also change their shifts in the morning and in the evening. How nice will it not be if these two times of a person is passed in the remembrance of Allaah Ta`ala, so that the person=s book of deeds for the day opens with the Zikr of Allaah Ta`ala and it ends with the Zikr of Allaah Ta`ala. Rasulullaah (sallallahu alaihi wasallam) has guided every human being by his Blessed words and his actions, that they refreshen their affinity with Allaah Ta`ala every morning and evening with the Zikr of Allaah Ta`ala. Every morning and evening a Muslim remembers Allaah Ta`ala thereby making Shukr unto Him for all the blessings that He had bestowed and also asking Him for more.

There is a narration in Tirmidhi Shareef of Hadhrat Ibn Umar (radhiAllaahu anhuma), wherein he reports that Rasulullaah (sallallahu alaihi wasallam) said: ***AThat person for whom the doors of du`aa are opened, the doors of mercy are already opened. The most beloved thing to Allaah Ta`ala is that His servant makes du`aa for Aafiyat (safety / peace).@***

Rasulullaah (sallallahu alaihi wasallam) also said: ***ADu`aa benefits one in that misfortune and calamity that has already befallen one*** (i.e. as a means of consolation - it saves one from further grief and misfortune)***, it also saves one from that misfortune which was about to befall one*** (i.e. it becomes a shield against forthcoming misfortunes)***. O Servants of Allaah! Value du`aa!@*** [Tirmidhi, vol.2, page 195]

Since we are now living in an age of misfortune and calamity, keep in mind the du`aas and ma`molaats (practices) of morning and evening as exemplified to us by Rasulullaah (sallallahu alaihi wasallam).
These du`aas will save a person, his wealth, house and family from the evils of shaitaan and man. It is also a Ta`weez and a protection from every type of difficulty and calamity. Nabi (sallallahu alaihi wasallam) did not leave out any necessity of man, except that he will find a solution for it in a du`aa. So if we recite the morning du`aas, we will be saved for the entire day and it is also a means for our attaining peace and tranquillity. And if we recite the evening du`aas then we will be under the Protection of Allah Ta`ala for the entire night, until the morning. These du`aas are also an excellent means for our being protected against black magic, evil spirits, Nadhar (evil eye), fear in the heart, evil of an enemy, etc. etc.

Every man and woman must make it their daily habit and practice to recite all the du`aas contained herein, after Fajr and Asr Salaats or at any other time during the morning and evening. If possible, one should also daily recite the last ten du`aas mentioned herein. These du`aas for protection are reported in the Ahaadith and by the pious predecessors.

Since it is necessary that one fully concentrates when making du`aa, recite the du`aas with taking note of their translations. In this way one will be fully aware regarding exactly what one is asking for or seeking protection against. That boy or girl who is about to get married, should make reciting these du`aas a daily habit, since it will, Insha-Allaah, save them from any impending disasters, the evil effects of jealous persons, evil eyes, etc.

The most beneficial benefit that one will obtain by reciting these du`aas is that one=s connection with Allaah Ta`ala will be strengthened. One will attain the pleasure of Allaah Ta`ala. We are making a most humble plea that those du`aas which emanated from the lips of Rasulullaah (sallallahu alaihi wasallam) -[wherein there is a request for all the good in this world and the Aakhirah and also seeking of protection from evils]- be made part of one=s daily routine and habit. To have love for Rasulullaah (sallallahu alaihi wasallam) is a condition of Imaan, and a necessary requirement for displaying this love is that when one is making Zikr, du`aa, Salaat and Salaam etc, then it must be done in the Mubarak way demonstrated by

and in the words of Rasulullaah (sallallahu alaihi wasallam). All the du`aas contained herein are sourced from the Qur`aan Shareef or the Ahaadith, hence one does not have to look any further. We should all appreciate and value the du`aas that have been extracted from the life of Rasulullaah (sallallahu alaihi wasallam), which he had recited in the morning and evening. Every male should make it his habit to recite these du`aas before leaving for his office and every woman should also make it her habit to recite the same before she begins her housework. Sometimes after reciting these du`aas and the manzil, one should blow onto the palms and pass it over one=s body. In this same way one will blow upon children and the sick. Sometimes one may blow into a glass of water and drink it up or one may give to someone who had a need for it. Similarly one should also make it a habit to daily recite Aayatul Kursi and the three >Quls= after every Fardh Salaat. One should daily recite the three >Quls= after the Fajr and Maghrib Salaats, Insha-Allaah Ta`ala this will save one from many evils.

Our Ustaad Hadhrat Mufti Wali Hassan Saheb (rahmatullahi alaih) used to mention a very astonishing thing B The two Surahs that appear at the end of the Qur`aan Shareef have been placed there for a specific >interesting= reason, that these two Surahs will be of great necessity to the people that will appear close to Qiyaamah, because that will be a time of great fitnah and trials - therefore, we especially (since we are extremely close to Qiyaamah) should make it a daily habit to recite these two Surahs in abundance. Another humble appeal and request is that whenever you recite these du`aas kindly do remember the Ustaads and students of this Madressah. Make du`aa that Allaah Ta`ala accept us all for His service until our last breath and that He aliven the effort of Propagation throughout the world, far and wide. We request your valuable du`aas.

Muhammad Hanif Abdul Majeed Zam Zami (May Allaah Ta`ala forgive him)
Madressah Baitul Ilm, Karachi

FURTHER ADVICES:

1. Make every du`aa with firm conviction and faith that it will certainly be accepted. Recite every wird (daily recital) with this conviction that its desired effect will come to the fore.
2. Make a concerted effort to learn and keep in mind the meanings of all the du`aas, when reciting them. Try to memorise the Arabic words and the English meanings of the du`aas, so that you may recite them without looking into the kitaab.
3. Another necessity for protection of wealth is that one regularly give Sadaqah and whatever Zakaat is due, to dispense thereof. In this way Allaah Ta`ala will protect one=s wealth. One should also make sure that one=s earnings are Halaal. When one hears the Azaan then proceed directly to perform Salaat. Do not earn Haraam wealth, because when this is mixed with the Halaal wealth, then it spoils it. Do not cheat in business, because the effect is that later on, this ill-gotten wealth will be lost and as a result due to the dissatisfaction of the buyer, you will lose out in your Barkat. In short, it is also necessary for one to be saved from calamities that one does not harm or inconvenience others, or usurp the rights of others. In the same way, if one usurps the rights of one=s sisters and little brothers after the demise of one=s father, by not giving them their rightful shares, one will experience set-backs and losses in one=s wealth, and the doors of misfortune will open up.
4. Together with daily reciting these du`aas, the womenfolk must make it their habit to don the Shar`i Hijaab. She must not come in front of any strange man, including cousins etc., without being fully clad (in Shar`i Hijaab). She must perform her five daily Salaat. The men must make an effort to perform the five daily Salaat with Jamaat. When they hear the Azaan they must close their businesses and proceed to the Masjid. The same applies to women, that when they hear AHayya Alas Salaat@, they must stop their kitchen work and go and quietly perform their Salaat.

DU`AA # 1

AI seek protection in the complete Words of Allaah from all the evil that He has created.@ [Abu Dawood, page 188, vol2 / Muslim, page 34, vol. 2 / Ibn Maajah, page 251]

DU`AA # 2

AI begin (this day) in the name of that Allaah, with Whose Name none on earth or in the skies can do any harm and He is the One who is All-Hearing and All-Knowing.@ [Tirmidhi, page 174, vol.2 / Ibn Maajah, page 284]

It is reported in the Hadith that whoever recites this du`aa thrice, every morning and evening, no harm will befall him [Tirmidhi, page 174, vol.2]. It is reported in Abu Dawood that (if one recites this du`aa) no unexpected calamity will befall one. [page 346, vol.2]

DU`AA # 3

AI seek protection in Allaah, the All-Hearing, All-Knowing, from shaitaan, the rejected one.@

AAllaah is He, other than Whom there is no deity; Who knows (all things) both the unseen and the visible, He is most gracious and most merciful. Allaah is He, other than Whom there is no deity, the sovereign, free from all blemishes, the source of peace, the guardian of faith, the giver of protection, the mighty, the over-powering (irresistible), the justly proud, glory to Allaah (High is He), above the partners they attribute to Him. He is Allaah the Creator, the originator, the fashioner, to Him belong the most beautiful Names. Whatever is in the heavens and earth declares His praises and glory and He is the Mighty the Wise.@

It is reported in a Hadith that the person who recites this du`aa (AI seek protection in Allaah, the All-Hearing, All-Knowing, from shaitaan, the rejected one.@) three times, and then he recites this Aayat in the morning, then 70 000 angels are deputed to supplicate for mercy for him until the evening. And if he dies during that day, he will attain the ranks of Shahaadat (martyrdom). And if he recites it in the evening, then the same rewards will be due to him until the morning. [Mishkaat, page 188, vol.1]

DU`AA # 4

AI begin in the Name of Allaah, the Most Gracious, the Most Merciful.@

ASay: He is Allaah, the One, Allaah (is) free from want, He does not beget nor is He begotten, and there is none like Him.@

AI begin in the Name of Allaah, the Most Gracious, the Most Merciful.@

ASay: I seek refuge with the Rabb of dawn, from the mischief of the created things; from the ,mischief of darkness as it spreads; from the mischief of those who blow on knots; and from the mischief of the jealous one as he practices jealousy.@

AI begin in the Name of Allaah, the Most Gracious, the Most Merciful.@

ASay: I seek protection with the Sustainer of mankind, the King of mankind, the Allaah of mankind, from the mischief of the whisperer (of evil) who withdraws (after his whisper) - who whispers into the hearts of mankind -among jinn and among men.@ [Abu Dawood, page 346, vol. 2]

DU`AA # 5

ASo purity belongs to Allaah, when you reach the evening and when you rise in the morning, for Him be praise in the heavens and on the earth and in the late afternoon and when the day begins to decline. It is He who brings out the living from the dead and brings out the dead from the living and who gives life to the earth after it is dead and in this way you will be resurrected.@

It is reported in a Hadith that the person who recites this in the morning, it will compensate for his short-comings of the day, and that person who recites it in the evening, it will suffice for his night. [Abu Dawood, page 435, vol.2]

DU`AA # 6

AAllaah! None has the right to be worshipped but He, the Ever-Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursi (Divine Throne) extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.@

AHaa Meem. The revelation of the Book (this Qur`aan) is from Allaah, the All-Mighty, the All-Knower. The forgiver of sin, the Acceptor of repentance, the Severe in punishment, the Bestower (of favours), none has the right to be worshipped but He, to Him is the final return.@

It is reported in the Hadith that the person who recites these Aayaat in the morning, then he will be protected until the evening and if he recites them in the evening, then he will be protected until the morning. [Tirmidhi, page 215, vol.2]

DU`AA # 7

AAllaah is sufficient for me. There is none (worthy of worship) except He. I have trust in Him and He is The possessor of the Mighty Throne.@

This du`aa should be recited 7 times.

It is reported in a Hadith that the person who recites this du`aa in the morning and evening, and if he dies during this day, then he will go to Jannat. [Targheeb, page 415, vol.1]

DU`AA # 8

AI am pleased with Allaah as Rabb, with Islaam as Deen and with Muhammad (sallallahu alaihi wasallam) as a Nabi.@

It is reported from Hadhrat Thaubaan (radhiAllaahu anhu) that Rasulullaah (sallallahu alaihi wasallam) said: AThat person who recites it (above du`aa) thrice in the morning and evening, then Allaah Ta`ala takes responsibility to make him happy on the Day of Qiyaamah.@ [Mishkaat, page 210, vol.1]

DU`AA # 9

AO Allaah! I seek protection in You from grief and sorrow, and I seek Your protection from timidity and indolence and I seek Your protection from cowardice and selfishness and I seek Your protection from overwhelming indebtedness and from the oppression of people.@

Hadhrat Abu Saeed Khudri (radhiAllaahu anhu) reports that once Rasulullaah (sallallahu alaihi wasallam) entered the Masjid and there he found an Ansaari, by the name of Abu Umaama. Rasulullaah (sallallahu alaihi wasallam) asked him the reason for his sitting in the Masjid when it was not Salaat time. He replied that he had a burden of worries and debts. Rasulullaah (sallallahu alaihi wasallam) asked him if he not teach him such words which will remove all his worries and debts? He replied in the affirmative. Rasulullaah (sallallahu alaihi wasallam) then told him to recite this du`aa (stated above) in the morning and evening. This Sahaabi mentions that he did as he was told and soon he was relieved from his worries and debts. [Abu Dawood, page 224, vol.1]

DU`AA # 10

AWe together with the entire universe have spent the morning for (the devotion of) Allaah, Lord of the universe. O Allaah! I beg of You all the goodness that pertains to this day and its victory, assistance, Noor, blessings and guidance. And I seek of You protection from the evil that pertains to this world and the Hereafter.@ [Abu Dawood, page 337, vol.2]

In the evening this du`aa should be made in the following way:

AO Allaah! I beg of You all the goodness that pertains to this night and its victory, assistance, Noor, blessings and guidance. And I seek of You protection from the evil of this night and whatever is after it.@

DU`AA # 11

AO Allaah! Make the beginning of this day good for me, make the middle of it successful (for me), and make its ending fruitful. I ask of You the best of the world and the Hereafter, O Most merciful of those who show mercy.@

DU`AA # 12

AO Allaah! With Your help I have started the day and with Your help have I started the evening. With (Your pleasure) we live and die and to You is (our) raising (on the Day of Qiyaamah).@ [Abu Dawood, page 335, vol.2]

In the evening one should recite from AAllaahumma bika Amsayna....@ (To end)

DU`AA # 13

AWe have started the morning upon the disposition of Islaam and upon the words of sincerity and upon the Deen of our Nabi, Muhammad (sallallahu alaihi wasallam), and upon the Millat (creed) of our father, Ebrahim (alaihi salaam), who was a true believer and a Muslim, and who was not among the Mushrikeen.@ [Mishkaat, page 212, vol.1]

For the evening one should substitute the words AAs Bahna@ with the words AAm Sayna@.

DU`AA # 14

AWe together with the entire universe have spent the morning for (the devotion of) Allaah. And all praises are due to Allaah. None is worthy of worship besides Allaah. He is unique. He has no partner. to Him belongs the entire universe. And for Him is due all praises. And He has Power over all things. O my Rabb! I beg of You all good pertaining to this day and the days here after; and I seek Your protection from all evil pertaining to this day and the days here after. O my Rabb! I seek Your help from that I may be saved from indolence and evil old age. O Allaah! I seek Your protection from the punishment of hell and the grave.@ [Abu Dawood, page 335, vol.2]
During the evening, replace the words AHaazal Yowm wa Khaira ma Ba`dahu@, in the first line with the words, AHaazal Lailati wa Khaira ma Ba`daha@.
And replace the words AHaazal Yowm wa Sharri ma Ba`dahu@, with the words AHaazal Lailati wa Sharri ma Ba`daha.@
That is, you are relacing the words Amorning@ with Aevening@.

DU`AA # 15

AO Allaah! I spend the morning while I call upon You, (and) the bearers of Your Throne (and) Your angels and Your entire creation to bear witness that You are Allaah; none is worthy of worship except You; and Muhammad (sallallahu alaihi wasallam) is Your messenger.@

It is reported in a Hadith that whoever recites this du`aa four times, then Allaah Ta`ala will grant that person salvation from the Fire of Jahannum. [Abu Dawood, page 335, vol.2]

When reciting this du`aa in the evening then replace the word AAs Bahtu@ with the words AAm Saytu@.

DU`AA # 16

AO The Ever-Living, The Eternal! We fervently invoke Your mercy so that You may set aright all my affairs and may not leave me to myself for the twinkling of an eye.@ [Hisne Haseen, page 104 (Urdu)]

DU`AA # 17

AO Allaah! Grant me soundness of health in my body, my hearing and my eyesight. There is none worthy of worship except You.@

This du`aa must be recited thrice in the morning and evening. [Abu Dawood, page 338, vol.3 / Mishkaat, page 212 - Chapter of Du`aas]

DU`AA # 18

AO Allaah! I seek Your protection from kufr and from poverty. O Allaah! I seek Your protection from the punishment of the grave. There is none worthy of worship except You.@
This du`aa must be read thrice.

AO Allaah! I seek Your protection from severe trials, from becoming wretched, from evil fate and from the plots and taunts of enemies.@ [Bukhari, page 979, vol.2]

AO Allaah! I seek Your protection from the evil that I know and from the evil of that which I do not know.@ [Musannif Ibn Abi Shaiba, page 223]

AO Allaah! I seek Your protection from the evil that I perpetrate and from the evil of that which I do not perpetrate.@ [Jaamius Sagheer, page 59, vol.1]

AO Allaah! I seek Your protection from an evil day, from an evil night, from an evil hour, from an evil companion and from an evil neighbour in the final resting place (grave).@

DU`AA # 19

AO Allaah! Whatever blessing has been received by me or any of Your creatures this morning is exclusively from You; You are One and has no partner. So all praises and gratitude are due to You.

In the evening replace the word AAs Baha@ by AAm Saa@.
Rasulullaah (sallallahu alaihi wasallam) said that whoever recites this du`aa in the morning, then he has fulfilled the Shukr for that day=s blessings, and whoever

recites it at night, then he has fulfilled the Shukr for the blessings of that night. [Abu Dawood, page 336, vol.2]
That person who desires that many favours be bestowed upon him, and that his present blessings still remain, he must make Shukr in abundance, and he should make Shukr upon every condition of his.

DU`AA # 20

AO Allaah! I seek of You protection both in this world and the Hereafter. O Allaah! I beg of You forgiveness and the safety of my faith, life, family and property. O Allaah! Cover my faults and save me from fear and apprehension. O Allaah! Grant me Your protection ahead of me, behind me on my right, on my left and from above me. And I seek Your protection from that I be destroyed (by any mishap or accident) under my feet.@

Hadhrat Abdullaah Ibn Umar (radhiAllaahu anhu) reports that Rasulullaah (sallallahu alaihi wasallam) used to recite these words in the morning and the evening. It was his (sallallahu alaihi wasallam) blessed habit that he always recite this du`aa until the end of his life. [Abu Dawood, page 344, vol.2 / Ibn Maajah, page 284]
This du`aa is very blessed. It MUST be read every morning and evening.

DU`AA # 21

AO Allaah! Creator of the heavens and earth, Who knows what is hidden and visible, Rabb and Master of all things! I testify that there is none worthy of worship besides You. I seek Your protection from the mischief of my carnal self and of the shaitaan and his polytheistic insinuation and that I may do anything wrong or involve any other Muslim in evil.@

It is reported from Hadhrat Abu Hurairah (radhiAllaahu anhu) that Hadhrat Abu Bakr (radhiAllaahu anhu) asked: AO Nabi of Allaah! Show such a du`aa that I may recite every morning and evening.@ Rasulullaah (sallallahu alaihi wasallam) told him to recite this du`aa (stated above) in the morning, evening and when lying down in bed. [Abu Dawood, page 335, vol.2]

DU`AA # 22

AAllaah Ta`ala is Most Pure and All Praises are due to Him.@

It is reported in a Hadith that the person who recites this du`aa 100 times daily, his sins will be obliterated, even though they may be as much as the foam in the oceans. [Mishkaat, page 200, vol.1]

It is reported in another Hadith that the person who recites this 100 times in the morning and evening, then on the Day of Qiyaamah, nobody else will be able to present a better Zikr than this (in the Court of Allaah Ta`ala), except that person who has recited this Zikr and has increased upon it. [Ibid.]

If the reciter increases upon these words the following:

AAllaah Ta`ala is Most Pure, Most Exalted@, then it will be even better for him, because it is reported in a Hadith, that these two sentences are most beloved to Allaah Ta`ala, and they will carry a heavy weight on the scale of deeds. [Mishkaat, page 200, vol.2]
These two sentences are very brief and extremely valuable and beneficial. We should all make it a habit to recite this daily a hundred times after Fajr and Asr Salaats or just before retiring to bed and first thing upon awakening. By reciting this our bond with Allaah Ta`ala will also be strengthened, we will be saved from sinning and a desire for the Aakhirah will be created.

One should read it 100 times daily in the morning and evening, whilst paying full attention and concentration upon its meaning. One will feel the effect of it after a few days.

DU`AA # 23

ANone is worthy of worship besides Allaah, Alone, He has no partner. For Him is the (total) Dominion and for Him is All Praise, and He has Power over all things.@

It is reported in a Hadith that the person who recites these words in the morning, then:
5. He will receive the reward of having freed a slave who is from the progeny of Hadhrat Ismail (alaihi salaam).
6. Ten rewards will be recorded for him.
7. Ten of his sins will be forgiven.
8. His stage will be raised 10 times.
9. He will be saved from the evils of shaitaan for the rest of the day.

For that person who recites this du`aa in the evening, he will have the same benefits until the morning. [Abu Dawood, page 345, vol.2 / Ibn Maajah, page 275]

The following is reported in Tirmidhi Shareef for one=s safety, that if one adds the words:

AHe is the One Who gives life and death@, to the above du`aa and recites it ten times after Maghrib Salaat, then for such a person an armed group of angels are deputed, that will be armoured and ready and protect him from shaitaan. [Tirmidhi, page 193, vol.2]

DU`AA # 24

AO Allaah! You are my Cherisher. There is no deity except You. You have created me and I am Your servant. and as far as possible, I abide by my solemn promise and covenant (which I made to You). I seek Your protection against the consequences of my wrongdoings. I fully acknowledge the grace You have bestowed upon me and I confess my faults. So pardon me as none besides You can pardon sins.@

This is du`aa called ASayyidul Astaghfaar@. That is, whatever words and du`aas there are for asking forgiveness of sins, this du`aa is the best of them all. Hence when making this du`aa, one must have total humility and tears must flow from one=s eyes. One must have it in one=s heart that: O Allaah! Today You will forgive me.

DU`AA # 25

AAllaah Ta`ala is Most Pure and All Praises are due to Him. There is no power except with Allaah. Whatever Allaah desires will come to pass, and whatever He does not wish will not (will NEVER occur). I know that indeed Allaah has (Absolute) Power over all things and that surely His knowledge encompasses everything.@ [Abu Dawood, page 336, vol.2]

It is reported in Abu Dawood Shareef that a Sahaabia, who used to serve the daughters of Rasulullaah (sallallahu alaihi wasallam), says that the daughter of Rasulullaah (sallallahu alaihi wasallam) said that Rasulullaah (sallallahu alaihi wasallam) used to teach us this du`aa (stated above), that we recite it every morning. Indeed whoever recites this du`aa in the morning, then he will be protected until the evening, and whoever recites it in the evening, will be saved until the morning. [Abu Dawood, page 336, vol.2]
Therefore women and little girls MUST make it their habit to recite this du`aa every morning and evening.

DU`AA # 26

AO Allaah! Indeed I ask of You knowledge that is beneficial, sustenance that is Pure and wholesome and such actions (that are acceptable to You).@ [Ibn Maajah, page 152, vol.1]

Rasulullaah (sallallahu alaihi wasallam) used to recite this du`aa in the mornings after making the salaam of the Fajr Salaat. It is a very concise and blessed du`aa. Students, Ulama, teachers and those who love making du`aa must make it their habit to recite this du`aa after Fajr, daily.
AO Allaah! Save me from the Fire.@

Hadhrat Haarith (radhiAllaahu anhu) reports that Rasulullaah (sallallahu alaihi wasallam) said that we should recite this du`aa seven times after Maghrib Salaat, and if one passes away during the night, then one will be saved from the Fire of Jahannum and if one recites this du`aa seven times after Fajr Salaat, and one passes away during the day, one will be saved from the Fire of Jahannum. [Abu Dawood, page 337, vol.2]

DU`AA # 27

AI declare the Purity of Allaah and His Praises in numbers equivalent to His creation, in a manner befitting His pleasure, in weight equal to His Throne and in quantities equal to the ink of His words.@

This du`aa must be read thrice.

Ummul Mu`mineen, Hadhrat Juwairia (radhiAllaahu anha) reports that once when Rasulullaah (sallallahu alaihi wasallam) got up from his Musallah in the morning and returned at the time of Chasht, he found that she was still sitting in the same position. Rasulullaah (sallallahu alaihi wasallam) asked her if she remained all the

time in this position and did not get up? She replied in the affirmative. Rasulullaah (sallallahu alaihi wasallam) said: AI recited four sentences thrice after leaving you, which if equated to all the words you had recited in all this time, then this four words will far supercede.@ [Mishkaat, page 200, vol.1]

Rasulullaah (sallallahu alaihi wasallam) mentioned to Hadhrat Abu Darda (radhiAllaahu anhu): AShould I not show you one such thing which is better than making Zikr for the entire day and night?@ It is the above du`aa.

DU`AA # 28

AI declare the Purity of Allaah in numbers equal to what He created; I declare the Purity of Allaah in quantities equal to what He has created; I declare the Purity of Allaah in numbers equal to everything; I declare the Purity of Allaah in quantities equal to everything; I declare the Purity of Allaah in numbers equal to what His Book enumerated; I declare the Purity of Allaah in quantities equal to what His Book encompassed.

All praises are due to Allaah in numbers equal to what He created; All praises are due to Allaah in quantities equal to what He has created; All praises are due to Allaah in numbers equal to everything; All praises are due to Allaah in quantities equal to everything; All praises are due to Allaah in numbers equal to what His Book has enumerated; All praises are due to Allaah in quantities equal to what His Book encompassed.@ [Hisne Haseen, page 405]

AO Allaah! Rabb of Nabi (sallallahu alaihi wasallam), forgive my sins, remove anger from my heart and safeguard me from wayward Fitnah (mischief), for as long as I am alive.@ [Maj`mu`us Zawaahid, page 176, vol.1]

This du`aa should be read in abundance by that person who experiences anger.

DU`AA # 29

AO my Rabb! Grant us goodness in this world and in the Aakhirah and save us from the punishment of the Fire of Jahannum).@

DU`AA # 30

AO Allaah! There is none who can prevent that which You grant, and there is none who can grant what You prevent. The wealth of a wealthy person cannot benefit him from You.@

Rasulullaah (sallallahu alaihi wasallam) said: AWhosoever recites Durood upon me ten times in the morning and evening, will receive my intercession on the Day of Qiyaamah.@ [Saheeh Jaamius Sagheer]

AAllaah Ta`ala send Durood upon the best of all creation, Muhammad (sallallahu alaihi wasallam), upon his Family, his wives, his progeny, all of them.@

Recite this ten times.

TEN DU`AAS FOR PROTECTION ANS SAFETY

DU`AA # 1

AO Allaah! Make your male and female servants turn towards me with kindness and benevolence. O Most merciful of all those who show mercy! Free me from the evil of your slaves. O Most Loving! O Owner of the venerable Throne! O One Who does as He desires! I implore of You through the medium of Your Honour which is never separated from You, and (I ask of You) through that Dominion of Yours, wherein there is no oppression, (I aks of You) through the medium of that Noor (Celestial Light) of Yours that has encompassed the edges of Your Throne, that every type of evil becomes sufficient for me .

O One Who redresses grievances! Redress me!
O One Who redresses grievances! Redress me!
O One Who redresses grievances! Redress me!
I begin with the Name of Allaah, the Most Gracious, Most Merciful, on my right.
I begin with the Name of Allaah, the Most Gracious, Most Merciful, on my left.
I begin with the Name of Allaah, the Most Gracious, Most Merciful, in front of me.
I begin with the Name of Allaah, the Most Gracious, Most Merciful, behind me.
I begin with the Name of Allaah, the Most Gracious, Most Merciful, above me.
I begin with the Name of Allaah, the Most Gracious, Most Merciful, on all sides.
I begin with the Name of Allaah, the Most Gracious, Most Merciful, for the one who takes hold of my forelock.@ [Al-Wirdul Musaffa Al-Mukhtaar, page 86]

DU`AA # 2

AI seek protection through the Might of Allaah and with His Majesty, I seek protection through the Might of Allaah and with His Power, I seek protection through the Might of Allaah and His Dominion, I seek protection through the Sublime Might of Allaah, I seek protection through the Might of Allaah from all the evil that has been created, from the evil that is beneath the ground, from the evil of every animal, whose forelock is in the control of my Rabb. Indeed the Path of my Rabb is straight. There is no power nor might except from Allaah, Most High, Most Exalted. He is the place of refuge for anyone seeking refuge, a sanctuary for any fearful one. There is no power nor might except from Allaah, Most High, Most Exalted. O my Master, my Leader! I hand over in sanctuary (to You) my self, my Deen, my family, my wealth and everything given to me by my Allaah. There is no power nor might except from Allaah, Most High, Most Exalted. I seek success through this (Kalima), from Iblees, his horse-riding and walking, from his rebellious companions and from the evil of the entire mankind and jinn. There is no power nor might except from Allaah, Most High, Most Exalted. I am protected through this (Kalima) from the oppression of those who wish to oppress me from amongst the entire creation.@

AThere is no power nor might except from Allaah, I terminate the efforts of rebelliousness of every one who intends to rebel against me, through this (Kalima). There

is no power nor might except from Allaah, I weaken the plots of all those who plot against me through this (Kalima). There is no power nor might except from Allaah, I remove the conniving plans of all those who connive against me through this (Kalima). There is no power nor might except from Allaah, I annihilate the efforts of all those who make an effort against me, through this (Kalima). There is no power nor might except from Allaah, I degrade through this (Kalima) whoever boasts against me from amongst the entire creation. There is no power nor might except from Allaah, I debase through this (Kalima) whoever wishes to disgrace me, from amongst the entire creation.@

AThere is no power nor might except from Allaah, I destroy through this (Kalima) whoever, from the entire creation tries to oppress me. There is no power nor might except from Allaah, I conquer through this (Kalima) whoever, from amongst the entire creation, tries to gain control over me. There is no power nor might except from Allaah, I ward off the evil intentions through this (Kalima), of whoever, from the entire creation has evil designs on me. There is no power nor might except from Allaah, this supplication is through the Might of Allaah. There is no power nor might except from Allaah, this supplication is through the Power of Allaah. There is no power nor might except from Allaah, this protection is being sought through the Power of Allaah.@

AThere is no power nor might except from Allaah, I ask for assistance through this (Kalima) upon my life, my death, at the time of the descending of the Angel of death, the pangs of death and when unconsciousness falls. There is no power nor might except from Allaah, I strengthen through this (Kalima), my soul, my organs, my hair and my skin. There is no power nor might except from Allaah, when I am entered into my grave alone and in solitude, without any actions. There is no power nor might except from Allaah, I seek assistance through this (Kalima) , on the Day of Qiyaamah when my book of deeds are flung at me, and when I witness my sins and transgressions. There is no power nor might except from Allaah, on the Day of Qiyaamah, when my standing is made long and my thirst will be severe.@

AThere is no power nor might except from Allaah, through this (Kalima) will I traverse the >Pul Siraat= with the pious people and keep my feet firm upon it. There is no power nor might except from Allaah, I will be established through this (Kalima) with the pious people in the everlasting abode, as long as the numbers spoken by and will be spoken by the speakers from the beginning of time until the end, as long as what Allaah=s Kitaab has enumerated, and what His knowledge encompasses and multiply that, many times over. And multiply whatever result is multiplied many times over, until eternity. The last number will not have any end. A number that cannot be counted, except by Him. None will be able to encompass it besides His knowledge. There is no power nor might except from Allaah, Most High, Most Exalted.@

DU`AA # 3

AO Allaah! I leave in your trust today, my life, my family, my wealth, my children and whatever else (of mine) is present and absent.
O Allaah ! Protect us through our Imaan and safeguard our Imaan.
O Allaah! Cover us with Your Mercy and do not take away Your Bounties and Benevolence. We have an affinity towards You Only.
O Allaah! We seek protection from the difficulties of journey, from witnessing difficult times, from beholding bad conditions in our family and wealth. O One who is even closer to us than our jugular veins! O One Who does as He pleases! O One Who comes between the slave and his heart! Separate, with Your Power and Might, between us and those who wish to harm us. O One Who is independent of all things, whilst nothing is independent from You! O Most Merciful of those who show mercy! Make us independent of the grieves of this world and the Hereafter.@

DU`AA # 4

AI invoke the perfect words of Allaah for protection against His wrath, anger and punishment and the mischief of His servants and the evil prompting of the shaytaan and against their coming near me.@
[Mishkaat, vol.1, page 217 / Tirmidhi, page 191, vol.2]

DU`AA # 5

AAllaah is the greatest, Allaah is the greatest, Allaah is the greatest. I begin with the Name of Allaah, upon my self and my Deen. I begin with the Name of Allaah, upon my family and my wealth. I begin with the Name of Allaah, upon everything that my Rabb has bestowed me with. I begin with the Name of Allaah, (which is) the best of names. I begin with the Name of Allaah, Rabb of the earth and skies. I begin with the Name of Allaah, that Name with which no ailment can do any harm. I begin with the Name of Allaah, do I begin, and upon Allaah do I rely. Allaah, Allaah, my Rabb! I do not ascribe any partners to You. I ask of You, O Allaah! Of Your goodness from Your goodness, which is not granted by others. Your sanctuary is Honourable and Your Praises are Great. There is no deity besides You. Grant me Your protection and Sanctuary from evil and from shaitaan, the rejected one. O Allaah, I seek refuge in You, from everything that You have created. I seek Your protection from all these things, and I present before You (this Surah): >I begin with the Name of Allaah, Most Gracious, Most Merciful. Say: He is Allaah, the One. Allaah is independent. He does not beget, nor was He begotten. And nothing is like Him (equal to Him.=
Ahead of me, behind me, on my right side, on my left side, above me and below me.@ [Hizbul Azam, page 130]

DU`AA # 6

AO Allaah! Rabb of Jibraeel, Mikaaeel and Israafeel. And Rabb of Ebrahim, Ismail and Ishaaq, grant me peace and contentment, never grant anyone from Your creation, power over me with anything, such that I have no power for it (i.e. to defend myself or to avert it).@ [Ibn Abi Shaibah, page 23, vol.6]

This is a very beloved du`aa, especially for that person who always has the fear of some oppression being perpetrated upon him, by someone higher than him, for example, his manager, his superiors, a wife of her husband, etc. This du`aa is also beneficial against different types of difficulties and fears, such as, the police, hospital, court, etc.

DU`AA # 7

AWe have made the morning with the Name of Allaah, with which nothing is impossible, and with that Power of Allaah, which is never separated from Him, nor is there any repression. And with the Dominion of Allaah, which is preventive, we conceal ourselves. And with the Beautiful Names of Allaah, all of them, we seek protection in Allaah from evil people and from the villainy of the shayateen from amongst men and jinn. Also from the apparent and hidden evil of every person. And from every evil that conceals itself in the night, and that comes out during the day or remains hidden during the day and comes out at night. Also from the evil of that thing which was created from non-existence into existence. And from the evil of Iblees, his army and from all animals, over which You have control of their forelocks.@ [Al Wirdul Musaffa Al Mukhtaar, page 66]

DU`AA # 8

Hadhrat Talq (radhiAllaahu anhu) reports that a person came to Hadhrat Abu Darda (radhiAllaahu anhu) and told him: AYour house has burnt down!@ He replied: AIt did not burn down.@ A second person came to him and told him the same thing to which he gave the same reply. A third person also told him the same thing, only to hear the same reply. Then someone asked; AO Abu Darda! The flames of the fire were very huge, but when they came near to your house they subsided and extinguished.@ He replied: AI knew that Allaah Ta`ala will not make it so, that my house burns down, because I heard from Rasulullaah (sallallahu alaihi wasallam) that the person who recites this Kalima (under- mentioned) in the morning, then no harm will befall him until the night (and I have recited it this morning, hence I am certain that no harm will befall me). This Kalima is as follows:

AO Allaah! You are my Rabb. There is no deity except You. Upon You I have trust, and You are the Rabb of the Honourable Throne. Whatever Allaah wishes will come to pass and whatever He does not wish will not. There is no power or might except with Allaah, Most High, Most Exalted. I know that surely Allaah has power over all things, and indeed the Knowledge of Allaah encompasses everything. O Allaah, I seek refuge in You from the evil of my self, and from the evil of every animal, that You have by its forelock. Indeed my Rabb is on the straight Path.@

DU`AA # 9

AO Allaah, we place You in our front (when faced with an enemy) and seek Your protection against their tactics.@

DU`AA # 10

AI seek protection in the Honour of Allaah Who is Beneficent, and in all the words of Allaah, through which no good or evil person can go beyond, from every evil thing that He has created, from the evil of what descends from the sky, from the evil of what hovers therein, from the evil of what spreads on the earth, from the evil of what emerges therefrom, from the evil of the mischief of the night and day and from the evil of every nocturnal visitor, except that one which brings goodness, O Most Merciful!@ [Ahmed, Hadith number 14913]

This du`aa must be read by every person who fears another, and by one who fears an impending disaster. Children should also be made to learn this du`aa and it must be recited before leaving the house. This du`aa is very beneficial if read and blown upon small children and their milk, morning and evening. It is also effective against the evil eye. This du`aa must also be recited once daily after the Fajr and Asr Salaats.

- FINISH